



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF
ENVIRONMENT, GREAT LAKES, AND ENERGY
LANSING



LIESL EICHLER CLARK
DIRECTOR

February 20, 2020

UPS NEXT DAY DELIVERY

ENFORCEMENT NOTICE

In the matter of:

Bandit Industries
6750 Millbrook Road
Remus, Michigan 49340

SRN: N5223; Isabella County

ATTENTION: Mr. Louie Jensen, Facilities Manager

This letter is to advise you of the commencement of escalated enforcement action against Bandit Industries (Company). This letter follows the August 6, 2019 and January 30, 2020 Violation Notices issued by the Michigan Department of Environment, Great Lakes, and Energy (EGLE), Air Quality Division (AQD) which detailed violations of Part 55, Air Pollution Control, of the Natural Resources and Environmental Protection Act, 1994, PA 451, as amended (NREPA) MCL 324.5501 *et seq.*; the administrative rules promulgated thereunder, and the conditions of Permit to Install (PTI) No. 387-93A.

The AQD is providing the Company with an opportunity to formally resolve these violations through the entry of a legally enforceable agreement that will include a compliance program and payment of an appropriate monetary penalty pursuant to Section 5528 of Part 55 of NREPA, MCL 324.5528.

Be advised that failure to respond to this Enforcement Notice in a timely manner and adequately resolve or address the cited violations may result in further enforcement proceedings, including but not limited to, referral of the matter to the Michigan Department of Attorney General (MDAG) for commencement of civil litigation. This Enforcement Notice does not preclude or limit EGLE's ability to initiate any other enforcement action under federal or state law as appropriate.

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Please contact me at 517-284-6769, or by email at MoranE@Michigan.gov, no later than Friday, February 28, 2020 to schedule a meeting to discuss the resolution of this matter.

STATE OF MICHIGAN
DEPARTMENT OF ENVIRONMENT,
GREAT LAKES, AND ENERGY

By: Erin Moran

Erin Moran

Air Quality Division, Enforcement Unit

Date: 2/20/2020

cc: Ms. Sarah Marshall, U.S. EPA, Region 5
Mr. Neil Gordon, MDAG
Mr. Chris Hare, EGLE
Ms. Jenine Camilleri, EGLE
Mr. Ben Witkopp, EGLE